

**UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF PENNSYLVANIA**

In re:
David A. Kettren

Bankruptcy Case No.: 17-21649-CMB
Chapter: 13

Document No. 30

Related to Document Nos. 26 & 28

CERTIFICATE OF SERVICE

I certify under penalty of perjury that I am, and at all times hereinafter mentioned was, more than 18 years of age and that

on the 10th day of July 2017, I served a copy of the within **Notice Regarding Modification to Mailing Matrix and Amended Schedule F** by : Prepaid United States First Class Mail

on the defendant(s) at:

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Central Office
P.O. Box 67676
Harrisburg, PA 17106

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EXECUTED ON: July 24, 2017

/s/Suzanne M. Bash, Esquire
(Signature)

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